# OFFICE OF THE DIRECTOR GENERAL ASSAM RIFLES, SHILLONG - 793 010 ADVERTISEMENT ASSAM RIFLES MERITORIOUS SPORTSPERSONS RECRUITMENT RALLY 2023



8.

Memo No. 1.12016/Rect Cell/2023/248

### Dated: 13 Jun 2023

Last date of receipt of applications from eligible candidates for Assam Rifles Meritorious Sportspersons Quota Recruitment Rally 2023 is 30 Jul 2023 Applications received thereafter will not be entertained. Applications will be accepted through online mode only. The online application SERVER will start functioning from 01 Jul 2023

The Recruitment Rally will be held at Assam Rifles Training Centre and School Sukhovi (Nagaland). The Recruitment Rally is tentatively schedule with effect from 07 Aug 2023 onwards the exact date of reporting at rally site will be mentioned in calling letters.

Online applications are invited from eligible male and female Indian citizens for filling up 81 vacancies allotted in following sports disciplines for the post of Rifleman / Riflewoman (General Duty) under Sports Quota recruitment in Assam Rifles for the

|               | year 2023, Ministry of Home Affairs, Government of India:-<br>SI. Disabilitien Vacancies allotted |                         |                               |  |                 |  | the second of the second   |  |                      |   |  |  |
|---------------|---|-------------------------|-------------------------------|--|-----------------|--|----------------------------|--|----------------------|---|--|--|
| No.           | D   | isciphine               | Male                          |  |                 |  |                            | ale  |                      | Position  |  |  |
| (a)           | Fo  | otball                  | 2                             |  | Striker         |  | 2                          |  |                      | Striker   |  |  |
| 30            | 1   | 0.00                    | CC 1.C                        |  | $\leq \epsilon$ | Left Wing half   | 1                          |  | Left Wing half       |   |  |  |
|               | 1   | 1. L. T                 | 1                             |  |                 | Centre Midfielder  |                            |  |                      | Centre Midfielder   |  |  |
|               | 1.1   | 10000                   | i han 1 start                 |  | T               | Left Back 1  |                            |  | Left Back            |   |  |  |
| 1             |   | TTP I                   | 2011                          |  | 05              |  |                            | and the second                                       |                      | 05  |  |  |
| (b) Athletics |   | thletics                | Male Even                     |  | nt Qual         |  | Female                     | Event  |                      | Qual  |  |  |
| 1             | 13  | 1. A.                   | 2                             | 100  | Mtr 1           | 0:50-11:50 Secs  | 2                          | 100 Mtr  |                      | 11:05-12:05 Secs  |  |  |
|               |   | and the second second   | 1                             |  | Mtr 2           | 21:00-22:50 Secs   | 1                          |  |                      | 23:00-24:30 Secs  |  |  |
| 10234         | 8 19  |                         | 2                             | 400  | Mtr             | 46:00-48 Secs  | 2                          | _  | _                    | 52:00-54:00 Secs  |  |  |
| ÷.,           | Ś.,   | i hat                   | 1                             | 800  | Mtr             | 01:48-01:52 Min  | 1.                         |  | Mtr                  | 02:05-02:30 Min   |  |  |
|               | 1   | 96.74.                  | 1                             | 1500   | Mtr             | 03:45-03-46 Min  | 1                          |  |                      | 04:10-04:40 Min   |  |  |
| 1.5           |   | This are                | 1                             | 10000  | OMtr            | 29:00-30:00 Min  | • 1                        | 1000   | 0 Mtr                | 33:00-34:00 Min   |  |  |
| ÷             | •   | 1                       | 1                             | Shot   | Put             | 19-20 Mtr  | 1                          | Sho  |                      | 18-19 Mtr   |  |  |
| 1             | . 7   | and the got             | 0                             | Jave   |                 | 50-83 Mtr  | 1.1.                       | Jav  | _                    | 56-58 Mtr   |  |  |
| 1             |   | · • 1                   | 3                             | Long   |                 | 7-8 Mtr  | 2                          |  | Jump                 |   |  |  |
| un *          |   | 2017                    |                               |  |                 | 12   | 12                         |  |                      |   |  |  |
| (c)           |   | Rowing                  |                               | Male   | 1               | Event  | Fer                        | nale   | 12.3                 | Event   |  |  |
| 10            | / <del> '</del>   | towing a                | 1                             | 1  | -               | Single Scull   | _                          | 1  | 1                    | Single Scull  |  |  |
| 11            | 1   |                         | 3                             | 2  |                 | Sweep Side Bow   | C                          | 2  | 1 5                  | Sweep Side Bow  |  |  |
| 1.            | -   | 1. 1. 1.                | -                             | 2  | +               | Side Stroke  | _                          | 2  | +                    | Side Stroke   |  |  |
| 1             |   | 141.5                   | -                             | -  |                 | 05   |                            | -  | -                    | 05  |  |  |
| -             |   | -                       |                               |  |                 | Fam  | Female Wt Category (Women) |  |                      |   |  |  |
| (d            | 1   | Pencak                  | M                             |  | VVI             |  |                            | 0 0  |                      |   |  |  |
| 12            | 1   | Silat                   | 1.00                          | 1  | 45-50           |  |                            | 0 0  |                      |   |  |  |
| 1             |   |                         | 1 50-55<br>1 55-60<br>1 60-65 |  | _               |  |                            | 0  |                      |   |  |  |
| 1             | 1   | and lines               |                               |  | -               | 0 0  |                            |  |                      |   |  |  |
| 1             | -   | n cituling              |                               | 1  |                 | 60-65<br>04  |                            | 00   |                      |   |  |  |
|               | - 1   | 1                       | -                             | . 1-   |                 |  | -                          | Female Event Qual                                    |                      |   |  |  |
| (             | e)  | Cross                   | _                             | le Ev  |                 |  |                            |  |                      |   |  |  |
| 641           | 1   | Country                 | : 2                           | -  | Km              |  |                            | _  |                      |   |  |  |
| oi            | 20  | 1 18 G <sup>121</sup> 1 | 2                             | _  | Km              |  |                            |  | 21 Km 01:12.00-01:15 |   |  |  |
| 500           | 2.  | 149 · ··                | . 1                           | 42   | 2 Km            |  | 1 00                       | 1 42 Km 02:35.00-02:38.                              |                      |   |  |  |
| 15            | 1   | the start of the        | -                             | N 1  |                 | 05   | 2.1                        |  |                      | 07  |  |  |
|               | (f)   | Archery                 |                               | Male Event                                   |                 | Fe   | emal                       | 9  | Event                |   |  |  |
|               | 0   | Archery                 |                               |  | 1 Recurve       |  |                            |  |                      |   |  |  |
| No. Con       |   | Archery                 | 0.14                          | 1  | 20              |  | 16 19 C                    | 1  | × 3.                 | Recurve   |  |  |
| i alla        |   | Archery                 | 0                             |  |                 | Compound   |                            | 1  | # 3<br>E *           | Compound  |  |  |
| - Store       |   | Archery                 | 1                             | 1  |                 | Compound<br>02   |                            | 1  | # 3<br>£ *           | Compound<br>02  |  |  |
| and a second  | (g)   | Boxing                  |                               | 1  | v               | Compound<br>02<br>Vt Category (Mer   |                            | 1<br>nale  | Wt                   | Compound<br>02<br>Category (Womer   |  |  |
| and a second  | 1.11  |                         |                               | 1  | v               | Compound<br>02   |                            | 1<br>nale  | Wt                   | Compound<br>02<br>Category (Women<br>46-48  |  |  |
| and a second  | 1.11  |                         |                               | 1<br>1<br>Male                               | M               | Compound<br>02<br>Vt Category (Mer   |                            | 1<br>nale  | Wt                   | Compound<br>02<br>Category (Womer   |  |  |
| and a second  | 1.11  |                         |                               | 1<br>1<br>Male<br>1                          | M               | Compound<br>02<br>Vt Category (Mer<br>46-48  |                            | 1<br>nale  | Wt                   | Compound<br>02<br>Category (Women<br>46-48  |  |  |
| and a second  | 1.11  |                         |                               | 1<br>1<br>Male<br>1<br>0                     | M               | Compound<br>02<br>Vt Category (Mer<br>46-48<br>48-50   |                            | 1<br>nale<br>1<br>1                                  | <i>e.</i>            | Compound<br>02<br>Category (Women<br>46-48<br>48-50   |  |  |
| and a second  | 1.11  |                         |                               | 1<br>1<br>Male<br>1<br>0<br>1                |                 | Compound<br>02<br>Vt Category (Mer<br>46-48<br>48-50<br>57-60  |                            | 1<br>nale<br>1<br>1<br>0                             | <i>e.</i>            | Compound<br>02<br>Category (Women<br>46-48<br>48-50<br>57-60  |  |  |
| and a second  | 1.11  |                         |                               | 1<br>1<br>1<br>1<br>0<br>1<br>1              |                 | Compound<br>02<br>Vt Category (Mer<br>46-48<br>48-50<br>57-60<br>63.5-67   |                            | 1<br>nale<br>1<br>1<br>0                             | <i>e.</i>            | Compound<br>02<br>Category (Women<br>46-48<br>48-50<br>57-60<br>63.5-67   |  |  |
| and a second  | 1.11  |                         |                               | 1<br>1<br>1<br>1<br>0<br>1<br>1<br>2         |                 | Compound<br>02<br>Vt Category (Mer<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71  |                            | 1<br>nale<br>1<br>1<br>0<br>1<br>1                   | <i>e.</i>            | Compound<br>02<br>Category (Women<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71  |  |  |
|               | (g)   | Boxing                  |                               | 1<br>1<br>1<br>1<br>0<br>1<br>1<br>2<br>0    |                 | Compound<br>02<br>Vt Category (Mer<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71<br>71-75<br>05   |                            | 1<br>1<br>1<br>0<br>1<br>1<br>1                      |                      | Compound<br>02<br>Category (Women<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71<br>71-75<br>05   |  |  |
|               | 1.11  | Boxing                  |                               | 1<br>1<br>1<br>1<br>0<br>1<br>1<br>2         |                 | Compound<br>02<br>Vt Category (Mer<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71<br>71-75<br>05<br>Vt Category (Mer                           |                            | 1<br>1<br>1<br>0<br>1<br>1<br>1                      |                      | Compound<br>02<br>Category (Women<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71<br>71-75   |  |  |
|               | (g)<br>(h)  | Boxing<br>Sepaktak      | raw                           | 1<br>1<br>1<br>0<br>1<br>1<br>2<br>0<br>Male |                 | Compound<br>02<br>Vt Category (Mer<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71<br>71-75<br>05<br>Vt Category (Mer<br>02                     | n) Fe                      | 1<br>nale<br>1<br>1<br>0<br>1<br>1<br>1<br>1<br>male | Wt                   | Compound<br>02<br>Category (Women<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71<br>71-75<br>05<br>Category (Wome<br>00                   |  |  |
|               | (g)   | Boxing<br>Sepaktak      | raw                           | 1<br>1<br>1<br>1<br>0<br>1<br>1<br>2<br>0    |                 | Compound<br>02<br>Vt Category (Mer<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71<br>71-75<br>05<br>Nt Category (Mer<br>02<br>Wt Category (Mer | n) Fe                      | 1<br>nale<br>1<br>1<br>0<br>1<br>1<br>1<br>1<br>male | Wt                   | Compound<br>02<br>Category (Women<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71<br>71-75<br>05<br>Category (Wome<br>00<br>Category (Wome |  |  |
|               | (g)<br>(h)  | Boxing<br>Sepaktak      | raw                           | 1<br>1<br>1<br>0<br>1<br>1<br>2<br>0<br>Male |                 | Compound<br>02<br>Vt Category (Mer<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71<br>71-75<br>05<br>Vt Category (Mer<br>02                     | n) Fe                      | 1<br>nale<br>1<br>1<br>0<br>1<br>1<br>1<br>1<br>male | Wt                   | Compound<br>02<br>Category (Women<br>46-48<br>48-50<br>57-60<br>63.5-67<br>67-71<br>71-75<br>05<br>Category (Wome<br>00                   |  |  |

This notice is also available on the official website of the Assam Rifles at 2. www.assamrifles.gov.in. All further information regarding recruitment process and the final list of successful candidates will be made available on the same site.

The advertised vacancies may increase or decrease at any time / stage of the 3. recruitment process due to administrative reasons. Assam Rifles reserves the right to make changes in sequence of the recruitment process after publication of this advertisement or to cancel/ postpone the recruitment at any stage without assigning any reason.

In case, of non availability of suitable candidates against the vacancies of males, the same may be filled up by suitable female candidates in the same sports discipline and vice versa. Similarly, on non availability of suitable candidates against any particular sports discipline, the vacancles of such sports disciplines may be diverted to other sports disciplines in which suitable candidates would be available, if the competent authority desires to do so.

How to Apply: To apply, fill up the online application by clicking on "ONLINE

APPLICATION" option on the web page. The candidates will fill the requisite details as prescribed in the application form. After filling up the application, the candidates has the option to make online payment via link given for online payment or alternatively the payment can be made at any SBI counters as well. In both the options the candidate will have to upload copy of the challan or receipt online. Candidates while reporting for Physical Standard Test (PST), Field Trial, Detailed Medical Examination (DME) & Review Medical Examination (RME) as per applicable will produce original copy of payment receipt / challan for official records. In case of non uploading of receipt / challan during online registration, the candidature of such applicants will be rejected. The candidates will also produce the printed copy of online Application Form duly completed and a copy of Calling Letter downloaded from the website, failing which the candidature of the applicants may be rejected. The online applications portal will be functioning from the day of publication of the advertisement to the last date of receipt of the applications as prescribed in the advertisement.

All further information regarding conduct of various events of the recruitment rally will be intimated to the candidates through notification on website, email and SMS only. Hence, providing functional/ in use Email ID and mobile phone number in Online Application Form by the applicants is mandatory. The mobile phone number so provided should not be DND activated. The candidates will be responsible themselves for non-receipt of information regarding recruitment process due to providing of wrong Email ID and mobile phone numbers in Online Application Form by them. Such information will also be made available on official website of the Assam Rifles www.assamrifles.gov.in from time to time

Application Fee: Fee structure and other details are as follows: -(a) Fee Structure: The General and OBC category candidates will pay a nonrefundable fee of ₹ 100/- (Rupees one hundred only) only.

(b) The fee will be deposited online by the candidates into SBI Current Account No. 37088046712 in favour of Recruitment Branch, HQ DGAR, Shillong - 793010 payable at SBI HQ DGAR Laitkor Branch IFSC Code - SBIN0013883. (c) No Fee is charged from candidates belonging to Schedule Castes, Scheduled

Tribes and Female candidates Eligibility Conditions and Authorities Competent to Award Sports Certificates

on Eligibility for the Post. HarvanaJobs.in A FILLING OF Althous

| Name of<br>Post | Age  | Essential Edn<br>Qualification | Sports Qualifications  |
|-----------------|--|--------------------------------|--|
| Rifle-women     | 18 to 23 years<br>(upper age<br>relaxation for<br>Gen/OBC is five<br>years and SC/<br>ST is Ten years<br>respectively) | a recognised<br>Board.         | Players who have participated in<br>any International Competition/<br>National Competitions/ Inter-<br>University Tournaments/National<br>Sports/ Games for Schools<br>National award winner in National<br>Physical Efficiency Drive. |

(b) Competent Authorities to Award Certificates for the various Sports Competition

| Ser<br>No | Competition  | Authority Awarding Certificate   |
|-----------|--|--|
| (i)       | International<br>Competition                       | Secretary of the National Federation of the Game concerned.  |
| (ii)      | National Competition                               | Secretary of the National Federation or Secretary of the<br>State Association of the Game concerned.   |
| (iii)     | Inter-University<br>Tournaments                    | Dean of Sports or other officer in overall charge of sports of the University concerned.   |
| (iv)      | National/Sports/<br>Games for Schools              | Director or Additional/ Joint or Deputy Director in overall<br>charge of sports/ games for Schools in the Directorate<br>of Public Instructions/ Education of the State. |
| (v)       | National awards in<br>Physical Efficiency<br>Drive | Secretary or other Officer in overall charge of Physical<br>Efficiency in the Ministry of education & Social Welfare<br>Government of India.                             |

Notes:-

(a) Age Limit (i) For Gen & OBC candidates: 18-28 years as on 01 Aug 2023. Candidates should have not been born earlier than 01 Aug 1995 and later than 01 Aug 2005. (ii) For SC & ST candidates: 18-33 years as on 01 Aug 2023. Candidates should have not been born earlier than 01 Aug 1990 and later than 01 Aug 2005.

(b) Only Matriculation Certificate or Higher Secondary School Certificate will be accepted as a proof for establishing age of the candidates.

(c) The candidates must fulfil all eligibility conditions and should be in possession of all sports and education certificates at the time of joining.

(d) All educational certificates other than Central Board/State Boards should be accompanied with Government notifications declaring the equivalence of such qualification for service under Central Government.

(e) The candidates seeking relaxation under SC / ST / OBC category should submit the certificate as per prescribe format. In the event of non-enclosure of the certificate, the candidate will be considered under General (UR) category. Any applicant who does not fulfil the prescribed eligibility conditions, his/her application/candidature will be summarily rejected

#### 9. Order of Preference.

(a) First preference may be given to those candidates who have represented the country in an International Competition with the clearance of the Department of Youth Affairs and Sports.

(b) Next preference may be given to those who have represented a State / UT in the Senior or Junior level national Championships organized by the National Sports Federations recognized by Department of Youth Affairs & Sports or National Games organized by Indian Olympics Association and have won medals or positions upto 3rd place. Between the candidates participating in Senior and Junior National Championships/ Games, the candidates having participated and won medal in Senior National Championship should be given preference.

(c) Next preference may be given to those, who have represented a University in an Inter University competition conducted by Association of Indian Universities / Inter University Sports Board and have won medals or positions upto 3rd place in finals.

(d) Next preference may be given to those who represented a State / Union Territory / University / State Schools Teams but could not win a medal or position, in the same order of preference.

(e) Next preference may be given to those who have represented the State Schools in the National sports / games for Schools conducted by the All India School Games Federation and have won medals or positions upto 3rd place.

(f) Next preference may be given to those, who have been awarded National Award in physical efficiency under National Physical Efficiency Drive.

(g) Irrespective of levels of participation and medal won, a Field Trial in respective sport will be carried out before final selection and the final burgers of the Hold to the total and

#### 10. Selection Process.

(a) Candidate Verification: The candidates in possession of valid call letters and photo ID proof like Voter ID, Driving License, Aadhaar Card will only be permitted to enter in the recruitment rally site.

(b) Initial Documentation: All candidates will have to undergo documentation, in which candidates will have to produce all original documents / certificates pertaining to age, education, caste (in case of availing age relaxation), sports and domicile/PRC.

(c) The candidates found correct in initial verification and documentation will only be permitted to undergo Physical Standard Test and Field Trial.

### (d) Physical Standard Test (PST). HaryanaJobs.in

| - | S/  | Categories/States regions  | Hei          | ght           | Chest for<br>Male only |                      |
|---|-----|--|--------------|---------------|------------------------|----------------------|
|   | No  |  | Male         | Female        | Normal                 | Minimum<br>Expansion |
|   | I., | For all Categories / All over India.   | 170<br>cms   | 157<br>cms    | 80<br>cms              | 5<br>cms             |
| [ | Re  | laxation:  | ·            |               |                        |                      |
| - | ii. | For all candidates belonging to Scheduled<br>Tribes.   | 162.5<br>cms | - 150<br>cms  | 76<br>cms              | 5<br>cms             |
|   | III | For all Schedule Tribe candidates of North-<br>Eastern States (NE States)  | `157<br>cms  | 147.5<br>cms  | · 76<br>cms            | 5<br>cms             |
|   | iv  | For Schedule Tribe candidates of Left Wing Extremism affected Districts.   | 160<br>cms   | 147.5<br>cms  | 76<br>cms              | 5<br>cms             |
|   | v   | For candidates falling in the categories of<br>Garhwalis, Kumaonis, Dogras, Marathas<br>and candidates belonging to the States/<br>UTs of Assam, Himachal Pradesh, Jammu   | 165<br>cms   | 155<br>cms    | 78<br>cms              | 5<br>cms             |
|   | vi  | & Kashmir and Ladakh.<br>For all candidates hailing from the North-<br>Eastern States of Arunachal Pradesh,<br>Manipur, Meghalaya, Mizoram, Nagaland,  | 162.5<br>cms | 152.5<br>cms  | 80<br>cms              | 5<br>cms             |
|   |     | Sikkim & Tripura.<br>Candidates hailing from Gorkha Territorial<br>Administration (GTA) comprising of the<br>three Sub-Divisions of Darjeeling District  | 1            |               |                        |                      |
|   |     | namely Darjeeling Kalimpong and<br>Kurseong and includes the following   |              | a and         | to the                 | 0.01 10              |
|   | vii | "Mouzas" Sub-Division of these Districts:-<br>(1) Lohagarh Tea Garden (2) Lohagarh   |              | 152.5<br>cms  | 77<br>cms              | 5<br>cms             |
|   |     | Forest (3) Rangmohan (4) Barachenga (5)<br>Panighata (6) Chota Adalpur (7) Paharu (8)<br>Sukna Forest (9) Sukna Part-I (10)  | - 15-1       | in the second |                        |                      |
|   |     | Pantapati Forest (1) Sukina Fait-i (10)<br>Pantapati Forest (11) Mahanadi Forest (12)<br>Champasari Forest (13) Salbari Chhatpart-<br>III (14) Sitong Forest (15) Sivoke Hill Forest<br>(16) Sivoke Forest (17) Chhota Chenga<br>(18) Nipania. |              |               | antena da              |                      |

Notes:- (i) Chest measurement not applicable to female candidates. However, it will be ascertained that the chest is well developed. (ii) Candidates seeking relaxation in height and chest will require to submit the certificate regarding their community from concerned District Authorities. On non-enclosing of the relevant certificate, their claim for relaxation in height and chest will not be entertained and such candidates will be considered as general category candidates.

(e) Weight: Proportionate to height and age as per the existing medical standards as applicable to males/females.

(f) Candidates who are found eligible in Physical Standard Test (PST) will undergo Field Trial. (g) Conduct of Field Trial: The Field Trial in all disciplines will be conducted by a Board of Officers at Rally site.

(i) Candidates should be in possession of personal sports dress/gear, kit, equipment and tools which are requisite for Field Trial in the sports discipline he/ she applied for. No dress and kits will be provided by the Recruiting Agency. (ii) Marks will be awarded to candidates as per their performance in the Field Trial. Merit list will be prepared based on performance in Field Trail. In case of a tie, preference will be given as per paragraph 9. (iii) Pregnancy at the time of PST and Field Trial will be considered a disqualification and pregnant female candidates shall be rejected at this stage. An undertaking of not being pregnant will be taken from all female candidates before PST and Field Trial. (iv) Rejection slip will be issued to the candidates who are not qualified in PST and Field Trial.

(h) Appeal against Physical Standard Test (PST). Candidates declared disqualified in Physical Standard Test can prefer an appeal to the Appellate Authority for remeasurement of Height and Chest only. The appeals of the candidates shall be disposed off on the same day by the Appellate Authority.

(j) Detailed Medical Examination (DME). The candidates who qualify in Field Trial in respective sports discipline will undergo Detailed Medical Examination (DME). The Medical Standards are as under:-

| (i) <u>E</u>                   | ve Sight     | : Visual    | standard  | s are as under:-  | 저원 · · ·             | ***                                |
|--------------------------------|--------------|-------------|-----------|---|----------------------|------------------------------------|
| Visual Acuity<br>unaided (Near |              | Incorrected |           | Refraction  | Colour               | Remarks                            |
| Better<br>Eye                  | Worse<br>Eye | Better      | Worse     | Renaction   | Vision               |                                    |
| N6                             | N9           | 6/6         | 6/9       | Visual correction of any<br>kind is not permitted<br>even by glasses. | CP III BY<br>ISIHARA | Binocular<br>vision<br>is required |
| (ii) The                       | candida      | tes mu      | t not how | a knock knee flat foot var  | icose veins.         | squint in eyes                     |

and they should possess high colour vision. The candidates will be tested for colour vision by ISIHARA's test as well as Edrioh Green Lantern test.

(iii) Must be in good mental and bodily healthy and free from any physical defect likely to interfere with the efficient performance of their duties.

(iv) <u>Criteria to Determine Permissibility of Tatoo</u>: The practice to engraving/ tattooing in India is prevalent since time immemorial, but has been limited to depict the name or a religious figure, invariably on inner aspect of forearm and usually on left side. On the other hand the present young generation is considerably under the influence of western culture and thus the number of potential recruits bearing skin art had grown enormously over the year, which is not only distasteful but distract from good order and discipline in the force. (aa) <u>Content</u>: Being a secular country, the religious sentiments of our countrymen are to be respected and thus tattoos depicting religious semiments of our seminy and the name as followed in Indian army, are to be permitted.

(ab) Location: Tatoos marked on traditional sites of the body like inner aspect of forearm, but only LEFT forearm being non saluting limb or dorsum of the hands are to be allowed. (ac) <u>Size</u>: Size must be less than ¼ of the particular part (Elbow or Hand) of the body. Note:- The candidates will be examined as per the Revised Medical Guidelines May 2015 issued by ADG (Medical) CAPF, NSG & AR and Revised Uniform Guidelines for RME in CAPFs & AR for GOS & NGOS dated 31 May 2021.

(k) Appeal against Findings of Detailed Medical Examination: If a candidate is declared UNFIT in the Detailed Medical Examination (DME), the grounds for rejection will be communicated to him/ her by the Presiding Officer. If the rejected candidate is not satisfied with the findings of the Medical Officer, he/ she will be allowed to undergo Review Medical Examination (RME) provided they give their written consent by appending their signature on the intimation indicating the reasons for being UNFIT. Review Medical Examination (RME) will be conducted in continuation of Detailed Medical Examination (DME) preferably on the next day of DME.

(I) The consent for Review Medical Examination duly signed by the candidate should be submitted within 24 hours after he/ she is informed of his/ her unfitness in Detailed Medical Examination.

(m) The decision of the Review Medical Examination Board will be final and second appeal will not be entertained as per instructions of the Government and no reply of the correspondence / second appeal will be given/ entertained.

Note: - Being declared FIT in Medical Examination will not guarantee any legal claim or right to any candidate for final appointment in Government service.

11. Final Selection: Final selection will be done on the basis of achievements and performance in Field Trials/ level of participation. Please note that merely qualifying in all tests does not guarantee the Final Selection into the Assam Rifles. The Final Selection will only be made on the basis of position of the candidates in Merit List in accordance with the availability of vacancies in the respective sports discipline.

12. Merit List and Issue of Provisional Appointment Letter: The candidates who qualify in all respects i.e Level of participation/ achievements, Physical Standard Test (PST), Medical Examination Test and performance in Field Trial will be placed in Merit List depending upon discipline wise vacancies allocated. Provisional appointment letters wil be issued to the Meritorious candidates in accordance to the vacancies available against respective sports discipline.

13. Rejection of Applications: In case the information furnished by the candidates in the Application Form is found to be false at any stage of the Recruitment Rally and even at later stages, the candidature of such candidates will be summarily rejected without any notice. Appropriate action will also be taken against such candidates as per the provisions of law by registering an FIR with the Police.

14. The candidates will not be considered for recruitment if involved/ convicted/ arrested in any criminal case under IPC or any other Act of the Central Government or State Government.

15. Candidate belonging to the physically handicapped category is not eligible to apply for this recruitment

16. MOBILES AND OTHER ELECTRONIC GADGETS ARE BANNED WITHIN THE PREMISES OF RECRUITMENT RALLY SITES/ TRIAL CENTRES.

17. Assam Rifles authorities are not responsible for any type of arrangement of accommodation / food / transportation for the candidates during the recruitment process 18. Assam Rifles authorities will not be held responsible for any damage/ injury/ death/ loss to the individual, if any, sustained during the entire recruitment process including the Field Trials and transit.

19. Compassionate ground appointment scheme is not applicable to this Recruitment Rally. 20. The first phase of the recruitment may take 20 to 30 days to complete.

21. No TA / DA is admissible.

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22. Vacancies are tentative and may increase or decrease. The vacancies so notified are subject to variation and the Assam Rifles reserves the right to make any changes in

the advertisement or cancel it without assigning any reasons? 23. The candidates those who are not in possession of requisite documents will not be

permitted to attend the Recruitment Rally

24. Overcrowding: To avoid over-crowding, only candidates will be permitted to enter Recruitment Rally Site; Parents / friends are advised not to accompany candidates Candidates will not be permitted to attend the recruitment rally on any other date except the one mentioned on the call letter.

25. Candidates Provisionally Selected will be covered under New Pension Scheme (NPS) 26. Pay Scale: Pay scale and other allowance will be as admissible to Assam Rifles personnel as per 7th CPC.

27. In case of any query, the following help line numbers/ email may be contacted from 0900 hours to 1730 hours on any working day:a Hara . Yo

(a) 0364-2585118 (b) 0364-2585119 (c) 8258923003 Email - rectbrdgar@gmail.com

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uni on noisdanni (Prakash Singh)

Major Officiating Staff Officer-2 (Recruitment) for Director General Assam Rifles

## HaryanaJobs.in

| SPECIMEN OF SPORT CERTIFICATE   | pame/event of in Inter-University Competition/Tournament neld at from to   |
|---|--|
| Specimen forms referred to in Col 1 of the Table in para A-V  | jeld at from to  |
| - FORM-1  | The position obtained by the individual/team in the above said Competition/<br>Tournament was  |
| or representing India in an international competition in one of the recognized  | The Certificate is being given on the basis of records available in the office of  |
| Games/Sports)   | Dean of Sports or Officer in overall charge of sports in the University of   |
| NATIONAL PEDERATION NATIONAL ASSOCIATION  | Jean of Sports of Onicer in overall charge of sports in the Oniversity of  |
| OF  | Place Signature  |
| Certificate to meritorious sportsmen for employment to Group C & D  | Place Signature<br>Date Name   |
|   |  |
| Certified that Shri/Smt./Kumar/KumariSon/Wife/  | Designation  |
| aughter of Shriand resident of (complete  | Name of the University:  |
| represented the Country in Competition (Country in  | Address  |
| and resident of (complete descent of the country in the game/event of in Competition/Tournament ded at from to  | Seal   |
| The position obtained by the individual/team in the above said Competition/   | <u>Note:</u> This Certificate will be valid only when signed personally by the Dean/Director or other officer in overall charge of sports in the University of |
| The Certificate is being given on the basis of records available in the office of   | (Annexure B of the Department of Personal and Administrative Reforms O.M.<br>No. 14015/1/78- Esst(D) dated 4th August, 1980)                                   |
| lational Federation/National Association of   | FORM-4   |
| Nace Signature  | DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION OF THE STATE  |
| Date Name<br>Designation  | OF   |
| Designation   | Certificate to meritorious sportsmen for employment to Group C & D   |
| Name of the Federation/National   | Service under the Central Government   |
| Association   | Certified that Shri/Smt./Kumar/Kumari Son/Wife/Daughter of Shri  |
| Address   | and resident of (complete address)   |
| Seal  | represented the State School Team in the game event of   |
| <u>Note:</u> This Certificate will be valid only when signed personally by the Secretary,<br>National Federation/National Association.  | inthe National Games for schools held at<br>fromto   |
| (Annexure B of the Department of Personnel and Administrative Reforms O.M.<br>No. 14015/1/78- Esst(D) dated 4 <sup>th</sup> August, 1980)   | The position obtained by the individual/team in the above said Competition/<br>Tournament was  |
| FORM-2  | The Certificate is being given on the basis of records available in the office of  |
| (For representing a State in India in a Nation Competition in one of the  | Directorate of Public Instructions/Education of  |
| recognized Games/Sports)  | Place Signature  |
| STATE ASSOCIATION OF IN THE GAME  |  |
| or a contract of the contract | Date         Name           Designation  |
| Certificate to a meritorious sportsman for employment to a Group C & D  | Designation<br>Address   |
| Service under the Central Government  | Seal   |
| Certified that Shri/Smt/Kumar Son/  | Note: This Certificate will be valid only when signed personally by the Director of  |
| Wife/Daughter of Shri and resident of   | Additional/Joint or Deputy Director in overall charge of sports/games/for School   |
| (complete address) represented the state of in  | in the Directorate of Public Instruction/Education of the State.   |
| Wife/Daughter of Shri      and resident of (complete address)         represented the state of in the game/event of      in the National Competition/Tournament   | (Annexure B of the Department of Personal and Administrative Reforms O.M   |
| held at from to   | NO. 14015/1/18- ESSI(D) daled 4" August, 1900)   |
| The position obtained by the individual/team in the above said Competition/   |  |
| Tournament was<br>The Certificate is being given on the basis of record available in the office of  | (For the awardees in Physical Efficiency performances conduct by the Ministry Education & Social welfare)  |
| State Association of  |  |
| Place Signature   | Certificate to meritorious sportsmen for employment to Group C & D Post  |
| Date Name Designation   | Service under the Central Government   |
|   | Certified that Shri/Smt./Kumar/KumariSon/Wife/Daughter of Sl   |
| Name of the State Association   | and resident of (complete address)   |
| Association   | represented the School Team in the game/event of in<br>the National Competition held at from to  |
| Address   | The position obtained by the individual/   |
| Seal  | The position obtained by the individual/team in the above said Competition f   |
| Note: This Certificate will be valid only when signed personally by the Secretary of the State Association.   | The Certificate is being given on the basis of record available in the Ministry  |
| (Annexure B of the Department of Personnel and Administrative Reforms   | e I advantian and Casial Malfora   |
| O.M. No. 14015/1/78- Esst(D) dated 4th August, 1980)  | Place  |
| <u>FORM-3</u>   | Place         Signature           Date         Name  |
| (For representing a University in the Inter-University Competition in one of the  |  |
| reconnized Games/Sports)  | Designation  |
| recognized Games/Sports) UNIVERSITY OF  | Address<br>Seal  |
| Certificate to meritorious sportsmen for employment to Group C & D  | Seal   |
| Service under the Central Government  | other Officer in overall charge of Physical efficiency in the Ministry of Educa  |
| Certified that Shri/Smt./KumarSon/Wife/ Daughter of Shri and Resident ofstudent of  | er   and Social Wenale.<br>of   (Annexure B of the Department of Personal and Administrative Reforms (   |
| of Shri and Resident of student of student of the student of student ofstudent of student ofstudent ofstudent ofstudent ofstudent ofstudent ofstudent ofstudent of student of  | $r_{\rm he}$ No. 14015/1/78- Esst(D) dated 4 <sup>th</sup> August, 1980)   |
| Represented the University of in inter the  |  |
|   |  |