

STATE COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING,  
ORISSA, UNIT-VIII, NEAR RAJ BHAWAN, BHUBNESWAR-12.

No. 7270<sup>901</sup> Dtd. 2-11-11

From

~~Sri B.D. Nanda,~~  
I/C. Controller of Examination.

To

The Principals of  
All Engg. Schools & Polytechnic  
(Both Govt. & Private)

Sub: Submission of Answer books of 3<sup>rd</sup> Sem., 5<sup>th</sup> Sem. & 6<sup>th</sup> Sem.(BP)-Winter-2011 Examination

Sir,

In inviting a reference to the subject cited above, I am to say that the Answer Books of 3<sup>rd</sup> Sem., 5<sup>th</sup> Sem. & 6<sup>th</sup> Sem.(BP)-Winter-2011 Examination shall be submitted in the council in the following manner.

- (1) Answer Books of the students appearing 3<sup>rd</sup> Sem. & 5<sup>th</sup> Sem. in Old Syllabus shall be submitted in separate packets for each semester.
- (2) Answer books of the students appearing 3<sup>rd</sup> Sem. & 5<sup>th</sup> Sem. in new syllabus shall be submitted in separate packets for each semester.
- (3) Answer books of the students appearing 6<sup>th</sup> sem.(BP) shall be submitted in one packet.
- (4) M.P.Cases of the concerned semester shall be sent separately to the council after proper scrutiny.
- (5) The Answer books packets without packet generation shall not be received.

Date of Submission of Answer Books in the Council

The Answer Books of Winter-2011 Examination shall be submitted in the council as per the following programme

- 1) Cuttack & Khurda Dist:-
- 2) All Other Districts :- 1<sup>st</sup> Phase  
2<sup>nd</sup> Phase

On the same day by 4.30 PM  
- 23.11.2011 by 4.30 PM  
- 28.11.11 & 29.11.11 by 4.30 PM

Yours faithfully,

*mail*  
02/11/2011  
I/C. Controller of Examination.

Memo No.

7271

/Dated 2-11-11

Copy to Steno. to V.C. for kind information of V.C..

*mail*  
02/11/2011  
I/C. Controller of Examination.

*ok*